

**UNITED STATES DISTRICT COURT**

MIDDLE DISTRICT OF ALABAMA  
OFFICE OF THE CLERK  
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MONTGOMERY, ALABAMA 36101-0711

DEBRA P. HACKETT  
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October 12, 2005

**N O T I C E**

TO: ALL COUNSEL OF RECORD:

You are hereby notified that the jury list and juror profiles for the term of court beginning on **Monday, October 17, 2005, before Judge Myron Thompson**, will be available at 3:30 P.M. on Friday, October 14, 2005, in the Jury Assembly Room, Jury Administrator's Office (ROOM B-108), first floor, Frank M. Johnson, Jr. Courthouse Complex, One Church Street, Montgomery, Alabama. The Court instructs counsel that the profiles are **CONFIDENTIAL DOCUMENTS** and should be treated as such. Counsel may carry the jury profiles to their office but no copies of the profiles shall be made or retained by counsel. Counsel **MUST** return **ALL** profiles to the Courtroom Deputy on the morning of jury selection.

If the jury list and profiles are not picked up on October 14, 2005, they will be available at 8:30 A.M. on the morning of jury selection in the courtroom designated for jury selection that day.